

soþe boþe he þe werk of þe fulfild
gospel entrige. & fro þe baptym
of þe lord. bigynnyng to þe god.
ne tranelide not to seþe þe naty
unte of flesch. þe which he hadde
seþe in oþe lifore. but he expel
fige þe expolioun of al þe desert.
hap the wold out þe fastig. of uou
bre. of þe noumbe of fastig. þe tē
tation of þe send þe cōgregaciō
of beestis. & þe seruise of angels.
þe oðerþing us to vnderstode.
alle pigis in short þeþing to
gidre. neþ þe antente of pig. do.
thulde do aney. & in þe forþing
thulde not deuse. fulnesse of þe
werk. forsoþe he is leu. to haue
þe þat a wey his rombe. þe
myte be had as vnþorþ to þe
hood. but so myche myte elem
on bifore ordeyned. acordige to
þe feip. þe neþ so in þe werk of
þe word. he thulde leese þat ra
þe he hadde dilemmed on þe
for of alexandre he was biþhop
of iho by alle pigis werk of in
tencion was to kine. þe to dil
pose þe seynge of þe gospel i þe
silk. & þe disciplin of laue to kno
we i þe silk. & þe naty of god to
knowe i þe flesch. & i þe mādhood
of þe lord. þe which pigis in us
silk first it biþoneþ to be reqeud.
aftward we wolen pigis sonþ
to be knowen. hanþge þe meede of
exortaciō. for he þe þe þe þe
moistþ beþ þe lame. but he þe
neþ entrees is god. **Here endy
þe plog. & bigynneþ þe gospel.**

The bigynnyng of þe gospel of ihu crist.
þe son of god. as it is
writen i þe iþe. & i þe iþe.

lo þe sende my angel bifore þe face.
þat iþal make u weþe redy bi
fore þe. þe vois of a cryere in
desert. make þe redy þe weþe
of þe lord. make þe his papis ryz
ful. iohn was in desert. baptis
ge. & prechige þe baptym of þe
uante into remissiō of synes. and
al þe kint of iudee wente out to
hi. & alle me of ierlm. and þe iude
ren baptisid of hi in þe flood iord.
& knolteche her synes. and iohn
was clopid wip heers of camel. &
a gurdil of skyn was aboute his
dis. and he eet locustis & homp of þe
wode. & prechide seynge. & stronge
þan iþal come aftir me. of iho
i þe elige. am not worþi for to
do oþerþing þe face of his iþoon.
i haue baptisid þe in watir. forso
þe he iþal baptise þe i þe hoþy goþ.
**And it was don i þe dages. iþe cam
fro natiareth of galile. & was bap
tisid of iohn i iordan. and anon he
arynge up of þe watir. & þe hene
nes openþ. & þe spyt comþe
down as a culmer. & dwellege i þe
and a vois was maid fro heuene.
þat art my son loued. in þe þe i haue
pleid. and anon þe spyt putte
out hi into desert. & he was i de
sert. fourty dages. & fourty ny
tis. & was tēptid of sathanas.
and he was wip beestis. & angels
myntre to hym. forsoþe aftir
þe iohn was takē. iþe cam i to gal
le. prechige þe gospel of þe kyng
dom of god. & seþige. for þe tyme
is fulfild. & þe kyngdom of god
iþal come nyz. forþynke þe oþer
þe penance. & bileue þe to þe gos
pel. and he passige biþdis þe se
of galile. & þe symon & andrew**

his broþ. putte netis to þe see
for þe were fischeris. and iþe sei
te to hem. come & aftir me. i þe
al make þe to be mad fischeris
of me. and anon þe forþoken þe
netis. & þe iude hi. & he seþe forþ
fro þe nys alþyl. & þe james of
sebede. & iohn his broþ. & hem in
þe boot makige netis. & anon he
deþte he. and þe lefren sebede
her sadir in þe boot. wip hi red
seruantis. & þe iude hi. and
þe entride into casarnan. & anon
i þe tabotis he seþe into a synago
ge. & taunte hem. and þe wonda
ren on his techig. for he taunte
he. as hanþge power. & not as
scribis. and in þe synagoge of he
was ama in an vndene spyt.
& he criede seynge. what to us
to þe þe iþe of natiareth. had þe
come to to distre us. i wote. þat
þe art þe hoþy of god. and iþe
preteþte hi. & seþe. were doib
& go out of þe mā. and þe vndene
goþ deþreidige hi. & cryge wip
greet vois. wente out fro hi. and
alle me wondide. so þe þe seþe
to gidre amog hem seynge. what
is þe pig. what is þe neþe te
chig. for in power he comandip
to vndene spytis. & þe obien
to hym. and þe tale oþerþing of hi.
wente forþe anon into al þe citre
of galile. & anon þe goþge out of
þe synagoge. cam into þe hous of
symon. & andrew. wip james &
john. loþe þe modir of symonis
wif. lay aþt in feueris. and anon
þe seþe to hy of hy. & he cam nyz
& areide hy. wip þe hond of hy
was takē. and anon þe feuer
leste hy. & she myntre to he

forsoþe wip þe euenþ. was ma
ad. wip þe some wente down. þe
bronte to hy alle hanþge yuele. &
hanþge denelis. and al þe cite was
gedrid at þe zate. & he hee hie ma
nþe þat were trauelid wip dyle
sons. & he castide out many denelis.
& he aufferde he not for to speke.
for þe þe weþe hi. and he ryþge ful
eerly. seþe out & wente into a desert
place. & preide þe. & symon in
wede hi. & þe iude wip hi. & wip
þe hadde soude hi. þe seþe to hi
þe alle me seþe þe. and he seþe to
he. go we into þe nexte towne
& citees. þe þe preche also þe. for to
vis pig. i cam. and he prechide i þe
synagogs of he. & in galile. &
castide out fendis. and a leprous
mā cam to hi. & buldite & knelid
& seþe. if þe wolt. þe maist de
seme. forsoþe iþe hanþge mercy
on hi. steyte out his hond. & iþe
touchige hi. seþe to hi. i wote. be
þe maist clene. and wip þe he had
de seid þe. anon þe lepre partide
a wey fro hi. & he was cleuid. &
iþe preteþte hi. & anon iþe put
tite hi out. and iþe seþe to hym.
se þe. seþe to no man. but go.
stheþe þe to þe þe of prestis.
& offere for þe cleuþig. into witnes
fig to he. þe pigis þat moyses had
and he seþe out. & bigyn to preche.
& deþame oþerþing þe word. so
þe nolt he myte not openþ go in
to þe citee. but be wipout forþ
i desert places. & þe cam to gidre
to hym. on alle sydis. **¶**
Ad eft he entride into
casarnan. aftir epte day
es. and it was herd þat
he was in an hous. & many came